**Back to School**

[ 2018 Book Covering Guide](http://www.stmartins.sa.edu.au/__files/f/4849/Book%20Covering%20Guide.pdf)
[ 2018 Back to School Letter](http://www.stmartins.sa.edu.au/__files/f/4852/Back%20to%20School%20Letter.pdf)
[ 2018 Class Lists](http://www.stmartins.sa.edu.au/__files/f/4853/2018%20Classes.pdf)